`STATE OF NEVADA

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DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS
NEVADA STATE BOARD OF DENTAL EXAMINERS

PUBLIC MEETING NOTICE & BOARD MEETING AGENDA

Meeting Date & Time
Wednesday, November 18, 2026
6:00 p.m.

Meeting Location
Nevada State Board of Dental Examiners
2651 N. Green Valley Parkway, Suite 104
Henderson, NV 89014

Video Conferencing/ Teleconferencing Available
To Access by Phone: +1(646) 568-7788

To Access by Video Webinar
https://us06web.zoom.us/j/83724930761
Webinar/Meeting ID#: 837 2493 0761
Webinar/Meeting Passcode: 448833

PUBLIC NOTICE:

Public Comment by pre-submitted email/written form and Live Public Comment by teleconference is available after roll call (beginning of meeting and prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment on the Board's Public Comment Form (https://airtable.com/appfGwRTKTKXt9Kyd/pagPtMzv8nZZOR7GB/form) or by **e-mail at address nsbde@dental.nv.gov.**

Public comment submissions received by the Board on or before Tuesday, November 17, 2026, by 12:00 p.m. may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may: 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. *See* NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. *See* NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at http://dental.nv.gov In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "**For Possible Action"** denotes items on which the Board may take action.
Note: Action by the Board on an item may be to approve, deny, amend, or table it.

1. **Call to Order**

    a. Roll Call/Quorum

2. **Public Comment (Live public comment by teleconference and pre-submitted email/written form):** The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during the public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited to based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

    Members of the public may submit public comment via the online Public Comment Form or via email to nsbde@dental.nv.gov. Written submissions received by the Board on or before Tuesday, November 17, 2026, at 12:00 p.m. may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

    In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

3. **President's Report:** (For Possible Action)

    a. Request to Remove Agenda Item(s) (For Possible Action)

    b. Approve Agenda (For Possible Action)

4. **Secretary-Treasurer's Report:** (For Possible Action)

    a. Approval/Rejection of Minutes – NRS 631.190 (For Possible Action)

        i. October 27, 2026 – Anesthesia Committee Meeting
        ii. October 28, 2026 – Board Meeting
        iii. October 29, 2026 – Dental Hygiene, Dental Therapy, and EFDA Committee Meeting

    b. Licensing Update (For Informational Purposes Only)

        i. Dentist and Dental Hygienists

5. **Executive Team Report:** (For Possible Action)

   a. Legal Actions/Litigation Update (For Informational Purposes Only)

   b. Review, Discussion and Possible Approval/Rejection of Remand(s) – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

      i. Review Panel 2

         1. Case # 2695
         2. Case # 2713
         3. Case # 2756
         4. Case # 2614
         5. Case # 2620
         6. Case # 2632
         7. Case # 2684
         8. Case # 2692

      ii. Review Panel 3

         1. Case # 2598
         2. Case # 2720
         3. Case # 2723

   c. Review, Discussion and Possible Approval/Rejection of Remand(s) with Letters of Concern – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

      i. Review Panel 1

         1. Case # 2700
         2. Case # 2704
         3. Case # 2706

      ii. Review Panel 2

         1. Case # 2584
         2. Case # 2696
         3. Case # 2712
         4. Case # 2761

      iii. Review Panel 3

         1. Case # 0004
         2. Case # 2710
         3. Case # 2717

d. Review, Discussion and Possible Approval/Rejection of Stipulation(s) – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

i. Case # 2408

e. Review, Discussion and Possible Approval/Rejection of Authorized Investigation(s) – NRS 631.190 (For Possible Action)

i. Dr. Z
ii. Dr. Y
iii. Dr. X
iv. RDH. W

6. **New Business:** (For Possible Action)

a. Review, Discussion and Possible Approval/Rejection of the FY26 Audited Financial Report Excluding the OPEB Sections Requiring the GASB 75 Report by PEBPS and to Authorize the Board-Secretary Treasurer to Approve the Submission of the Audit to the Legislative Counsel Bureau Upon Receipt of the GASB 75 Report and Report Back to the Board After Final Submission - NRS 631.190 (For Possible Action)

b. Review, Discussion and Possible Approval/Rejection of the 2027 Board and Committee Meeting Schedule - NRS 631.190 (For Possible Action)

i. **SET** Board Meeting Dates (Last Wednesday of Every Other Month (Exempt November)

1. January 27, 2027
2. March 31, 2027
3. May 26, 2027
4. July 28, 2027
5. September 29, 2027
6. November 17, 2027

ii. **SET** Review Panel Dates (Second Week of Every Month)

1. Review Panel 1 (Always Wednesdays)

a. January 6, 2027
b. February 3, 2027
c. March 3, 2027
d. April 7, 2027
e. May 5, 2027
f. June 2, 2027
g. July 7, 2027
h. August 4, 2027
i. September 1, 2027

j. October 6, 2027
k. November 3, 2027
l. December 1, 2027

2. Review Panel 2 (Always Tuesday)

a. January 5, 2027
b. February 2, 2027
c. March 2, 2027
d. April 6, 2027
e. May 4, 2027
f. June 1, 2027
g. July 6, 2027
h. August 3, 2027
i. September 7, 2027
j. October 5, 2027
k. November 2, 2027
l. December 7, 2027

3. Review Panel 3 (Always Thursday)

a. January 7, 2027
b. February 4, 2027
c. March 4, 2027
d. April 1, 2027
e. May 6, 2027
f. June 3, 2027
g. July 1, 2027
h. August 5, 2027
i. September 2, 2027
j. October 7, 2027
k. November 4, 2027
l. December 2, 2027

iii. **AVAILABLE** Committee Date Ranges (Third/Fourth Week of Every Month (Exempt November)

1. January 12-14 | 19-21
2. February 16-18 | 23-25
3. March 16-18 | 23-25
4. April 13-15 | 20-22
5. May 11-13 | 18-20
6. June 15-17 | 22-24
7. July 13-15 | 20-22
8. August 17-19 | 24-26
9. September 14-16 | 21-23
10. October 12-14 | 19-21
11. November 16-18

c. Review, Discussion, and Possible Approval/Rejection of Permanent Anesthesia Permit – NAC 631.2235; NRS 631.190 (For Possible Action)

i. John C. Dryden, DMD – Moderate Sedation (Pediatric)
ii. Anna Roman, DDS – Moderate Sedation (Pediatric)

d. Review, Discussion, and Possible Approval/Rejection of Temporary Anesthesia Permit – NAC 631.2234; NRS 631.190 (For Possible Action)

i. John Hong, DMD – Moderate Sedation

e. Review, Discussion, and Possible Approval/Rejection of Reinstatement of an Inactive or Other Nonpracticing Status of a License –NRS 631.190; NAC 631.335(b); NAC631.170(b) (For Possible Action)

i. Esteban Chaidez, DMD #7378 - Inactive
ii. Connie Elsner, RDH #2674 - Revoked-Non-Renewal

7. **Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

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8. **Announcements:**

9. **Adjournment:** (For Possible Action)

Note: To minimize computer resource and data storage drains, only the copies of the applications (redacted to exclude personal identifying or personal health information) are included with this agenda. However, the Board acknowledges that some records attached to the applications (aside from any included proprietary information, but including such things as permits, licenses, route maps, etc.) are generally public records. The Board will make available copies of the non-confidential documents attached to the applications to any member of the public upon request.